# Grantseeker information

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| **Registered organisation name** |  |
|  |  |
| **Also known as** |  |
|  |  |
| **ABN** |  |
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| **Tax status (ITEC, PBI, DGR?)** |  |
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| **Registered for GST?** |  |
|  |  |
| **Bank details (BSB and account number)** |  |
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| **Incorporated Association Number/CAN** |  |
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| **Where can annual reports be accessed?** |  |
|  |  |
| **Where can our photos be accessed?** |  |
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| **Year established** |  |
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| **Background and history or organisation** |  |
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| **Organisation’s mission** |  |
|  |  |
| **Physical address  (include each branch if relevant)** |  |
|  |  |
| **Postal address (include each branch if relevant)** |  |
|  |  |
| **Phone number  (include each branch if relevant)** |  |
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| **Email address** |  |
|  |  |
| **Website** |  |
|  |  |
| **Facebook, Twitter and other social media** |  |
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| **Contact person and details (general)** |  |
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| **Contact person and details (media)** |  |
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| **Board or committee member details** |  |

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| **Name** |  | **Position** |  | **Years in org** |  | **Brief bio** |
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| **Famous current or past members/players/students** |  |
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| **Patrons (including past patrons)** |  |
|  |  |
| **List of achievements/awards** |  |
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| **Affiliations (e.g. league or peak body)** |  |
|  |  |
| **Current membership numbers  (detail each category)** |  |
|  |  |
| **Membership five years ago  (detail each category)** |  |
|  |  |
| **Do we have members with disability? How many?** |  |
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| **Do we have older members? How many?** |  |
|  |  |
| **Do we have Indigenous members? How many?** |  |
|  |  |
| **Do we have members from other cultural backgrounds? How many? Where from?** |  |
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| **How do we engage with the community on matters of social inclusion?** |  |
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**Previous grants**

|  |  |  |  |  |  |  |  |  |
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| **Who from** |  | **What for** |  | **How much** |  | **When** |  | **Reported** |
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| **Community data** |  |
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| **Current population and demographics** |  |
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| **Forecast population and demographics: 10 years,**  **20 years** |  |
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| **Relevant reports and data  on our issues** |  |
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| **Testimonials from community partners** |  |
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| **Testimonials from corporate and business partners** |  |
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| **Testimonials from government partners** |  |
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| **Testimonials from clients and members** |  |
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| **How many staff do we have?** |  |
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| **How many volunteers do we have?** |  |
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| **Where do we operate?** |  |
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| **Insurance details (attach certificates of currency)** |  |
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